

# **Lancashire Combined Fire Authority**

**Monday, 27 April 2026 in Washington Hall, Leadership and Development Centre, Euxton commencing at 10.30 am**

Car parking is available on the Main Drill ground.

If you have any queries regarding the agenda papers or require any further information please initially contact Sam Hunter, Member Services Manager on telephone number Preston 01772 866720 and she will be pleased to assist.

Rooms have been made available for Political Group meetings from **0900 hours** onwards, and tea/coffee will be available in the Canteen from **0845 hours**.

Reform UK – Pendle Room

Labour Group – Lancaster House 4

Conservative Group – Lancaster House 5

Progressive Lancashire – Lancaster House 6

## **Agenda**

### **Part 1 (open to press and public)**

#### **Chair's Announcement – Openness of Local Government Bodies Regulations 2014**

Any persons present at the meeting may photograph, film or record the proceedings, during the public part of the agenda. Any member of the press and public who objects to being photographed, filmed or recorded should let it be known to the Chair who will then instruct that those persons are not photographed, filmed or recorded.

#### **1. Chair's Welcome and Introduction**

Standing item.

#### **2. Apologies for Absence**

#### **3. Disclosure of Pecuniary and non-Pecuniary Interests**

Members are asked to consider any pecuniary and non-pecuniary interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

#### **4. Minutes of Previous Meeting (Pages 1 - 22)**

#### **5. Minutes of meeting Wednesday 11 March 2026 of Performance Committee (Pages 23 - 56)**

#### **6. Minutes of meeting Wednesday 25 March 2026 of Resources Committee (Pages 57 - 72)**

7. **Minutes of meeting Thursday 26 March 2026 of Audit Committee (Pages 73 - 80)**

**Items for noting:**

8. **Member Champion Activity Report and Member Feedback (Pages 81 - 86)**
9. **Fire Protection Reports (Pages 87 - 90)**
10. **Operational Incidents of Interest (Pages 91 - 110)**
11. **Date of Next Meeting**

The next meeting of the Authority will be held on **Monday 15 June 2026** at 1030 hours at Washington Hall, Leadership and Development Centre, Euxton.

12. **Urgent Business**

An item of business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered as a matter of urgency. Wherever possible, the Clerk should be given advance warning of any Member's intention to raise a matter under this heading.

13. **Exclusion of Press and Public**

The Authority is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, they consider that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part 1 of Schedule 12A to the Local Government Act 1972, indicated under the heading to the item.

**Part 2**

**Items for decision:**

14. **Re-appointment of Independent Person (Pages 111 - 114)**

(Paragraph 1)

It was resolved at the meeting held on Monday 27 April 2026 that this item would be considered under part 1 of the agenda, without the exclusion of the press and public.

15. **Urgent Business**